



# BAND

**ENROLL  
NOW!**

**Symphonic  
Band**

**Int.  
Percussion**

**A2**

**Wind  
Symphony\***

**Adv.  
Percussion\***

**A3**

**Marching  
Band**

**After  
School;  
See Band  
Calendar**

**Int. Jazz  
Band**

**B5**

**Adv. Jazz  
Band\***

**B6**

**Color  
Guard\***

**B5**



Please scan the QR code to access more information about the band program including how to audition!  
Questions? [brianparker@alpinedistrict.org](mailto:brianparker@alpinedistrict.org)

**\*AUDITION REQUIRED**

[www.lehibands.com](http://www.lehibands.com)